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IN THE UNITED STATES PATENT AND TRADEMARKS OFFICE

In re Application of: Attinger, et al

Serial No: 10/840,123

Confirmation No: 7247

Filed: 06 May 2004

Examiner: not yet assigned

Group Art Unit: 3731

For: "WOUND CLAMP"

CERTIFICATE OF MAILING

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Date: 20 August 2004

Name: Valerie Russell

Signature: Valerie Russell

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with Rules 56, 97 and 98 of the Rules of Practice in Patent Cases (37 C.F.R. §1.56, 1.57 and 1.98), enclosed are copies of the documents identified on accompanying Forms PTO/SB/08A and 08B. Applicant does not concede that these materials constitute prior art within the meaning of the United States patent statutes.

Applicant requests that the listed references be considered during prosecution of this application and that the references appear among the "References Cited" on any patent issuing from the application.

Respectfully submitted,

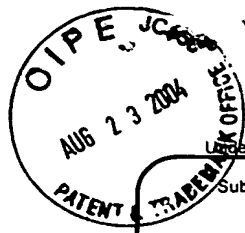
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Attorney Docket No.: 2701 US



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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet 1

of 2

**Complete if Known**

Application Number	10/840,123
Filing Date	06 May 2004
First Named Inventor	Attinger, et al
Art Unit	3731
Examiner Name	not yet assigned
Attorney Docket Number	2701

**U. S. PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code <sup>2</sup> (if known)			
	A1	US- 5,383,898	01/24/1995	Sarfaraizi	
	A2	US- 5,487,725	01/30/1996	Peyman	
	A3	US- 6,197,042	03/06/2001	Ginn et al	
	A4	US- 6,254,624	07/03/2001	Ger Ralph et al	
	A5	US-			
	A6	US-			
	A7	US-			
	A8	US-			
	A9	US-			
	A10	US-			
	A11	US-			
	A12	US-			
	A13	US-			
	A14	US-			
	A15	US-			
	A16	US-			
	A17	US-			
	A18	US-			
	A19	US-			

**FOREIGN PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup> *Number <sup>4</sup> *Kind Code <sup>5</sup> (if known)				
	A20	WO 01/68016 A2 and A3	09/20/2001	Johns Hopkins University		
	A21	WO 01/15640	03/08/2001	Alcon Universal, Ltd.		
	A22	DE 89 14 582	02/08/1990	Hubbes		
	A23					
	A24					
	A25					

Examiner  
Signature

Date

Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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Sheet 2 of 2

### NON PATENT LITERATURE DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>
	B1	Database WPI Section PQ, Week 198945, 20 December 1989 (1989-12-20) Derwent Publications Ltd., London, GB, Class P31, An 1989-330945 XP002266471, "Device for bringing edges of a wound together) & SU 1 456 10 A (Sibe Phys Tech Inst) 7 February 1989 (1989-02-07) *abstract"	
	B2	Bausch & Lomb, "Millennium TSV25™ System" Brochure, 2001 ©	

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Signature

Date  
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

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